

# THE KANSAS CITY SUN

PUBLISHED WEEKLY.  
All communications should be addressed to The Kansas City Sun, 1503 East 13th Street.  
Bell Phone East 999.  
Entered as second-class matter, August 12, 1908, at the postoffice at Kansas City, Mo., under the act of March 3, 1879.  
Nelson C. Crews, Editor and Owner  
Willie B. Glenn, General Manager

SUBSCRIPTION RATES:  
One Year \$1.50  
Six Months .75  
Three Months .50  
ADVERTISING RATE, 50 CENTS PER INCH.

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Bethel A. M. E. Church, 24th and Florio.  
St. Stephen's Baptist Church, 904 Charlotte St.  
Centennial M. E. Church, 19th and Woodland.  
Second Baptist Church, 19th and Charlotte.  
Allen Chapel A. M. E. Church, 10th and Charlotte.  
Kansas Ave. Baptist Church, 46th and Kansas.  
Ebenezer A. M. E. Church, 17th and Tracy.  
St. Augustine's P. E. Church, 11th and Troost.  
Vine St. Baptist Church, 1525 Vine St.  
Ward Chapel A. M. E. Church, 11th and Woodland.  
Blue Valley Baptist Church, 1129 Crystal Avenue.  
St. John's A. M. E. Church, 1743 Helene.  
Seventh Day Adventist, 23rd and Woodland.  
St. Monica's Catholic, 17th and Lydia.  
Morning Star Baptist Church, 2311 Vine.  
Highland Avenue Baptist Church, 11th and Highland.  
Centropolis A. M. E. Church, Centropolis, Mo.  
St. James A. M. E. Church, 1833 Woodland Ave.  
Third Baptist Church, Roundtown.  
People's Mission, 30th and Genesee.  
St. Paul's Baptist Church, 19th and Highland.  
Friendship Baptist Church, 17th and Tracy Avenue.  
Pilgrim Baptist Church, 614 Charlotte St.  
Pleasant Green Baptist Church, Independence Avenue and Tracy.  
Calvary Baptist Church, 19th and Asbury.  
Bible A. M. E. Mission, 5th and Lydia.  
Progressive Baptist Church, 29th and Summit.  
C. M. E. Church, 1817 Florio Ave.  
St. James Baptist Church, 405 Mill St.  
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A. M. E. Mission, 565 Grand Ave.  
**KANSAS CITY, KAN. CHURCHES.**  
First A. M. E. Church, 3th and Neb.  
Pleasant Green Baptist Church, 1st and Spring.  
Eighth St. Baptist Church, 8th and Oakland.  
Metropolitan Baptist Church, 9th and Washington.  
Bethel A. M. E. Church, Water and Stewart Streets.  
St. Paul A. M. E. Church, 21st and Ruby.  
First Baptist Church, 5th and Neb.  
King Solomon Baptist Church, 3rd and State.  
Quindaro A. M. E. Church, Quindaro.  
Pleasant Valley Baptist Church, Rosedale, Kan.  
M. E. Church, 8th and Oakland.  
A. M. E. Church, 4th and Oakland.  
Salter Mission, A. M. E. Church, South Park, Kan.  
Protestant Episcopal, 3rd and Stewart.  
Second Baptist Church, 24th and Ruby.  
Weaver Chapel M. E., 106 Shawnee.  
St. Paul A. M. E. Church, 4000 Adams.  
Bethel A. M. E. Church, Rosedale, Kan.  
Mt. Zion Baptist Church, 4th and Virginia.  
Ebenezer A. M. E. Church, Sanford and Tremont.  
Mt. Zion Primitive Baptist Church, Westport avenue and Tanager street, Rosedale.

## EDITORIALS.

Perhaps the reason why a few Negroes continue to patronize the alleys and tenements to a certain vaudeville house is that the manager employs nine colored women at the munificent salary of four dollars per week.

It should go down in the annals of the Metropolitan Street Railway that during the War of the Jitneys the colored troops stood nobly by the straps. The corporation ghost has no terror for us, especially when it is tormented by the Star.

No announcements have been made, but it is safe to say that the large and prosperous Hampton Alumni of the city will make proper arrangements for some sort of social attention to the school quartette which appears here in concert next week.

The newspapers are again making a fuss over Jack Johnson. It is said that Jack's uniform good behavior and gentlemanly courtesy are taking Havana by storm and that Willard is making a decidedly poor showing in all these essentials of good will.

It is said that Lincoln School has never permitted the dangerous top-spinning games upon the grounds. The principal argues that he had just as well allow the boys to play with revolvers or other equally dangerous things. There should be good sense and moderation even in play and the school is a good place to teach such ideas.

Indeed, time is bringing about many changes in the affairs of men. The white people are now doing the colored folks washing, everybody has straight hair, everybody is growing whiter, and this week a white man of this city was sentenced to two years in the penitentiary for stealing a colored man's chickens. Watchful waiting may iron out many of the remaining inconsistencies which now face us.

**PYTHIANS WILL ENTERTAIN.**  
On Monday night, March 29th, all of the lodges Knights of Pythias and Courts of Calanthe of Kansas City will join in the giving of a monster benefit entertainment at Lyric Hall, 1731 Lydia avenue. The arrangements for the affair are in charge of a general committee which is composed of three members from each lodge and court. The purpose of the entertainment is to raise money for the uniform fund of the Second Regiment K. of P. Band.

The interest being manifested has exceeded the expectations of those who have the arrangements in charge and all indications are that the crowd will be a record-breaker. The public at large is becoming aroused to assist in the effort because of the generally recognized need of public support for enterprises which help to advertise the progressive spirit of Kansas City Negroes.

Tickets can be secured at 25c each from almost any Pythian or Calanthean in Kansas City or by calling L. A. Knox, Grand 1413, or from members of the band. Get yours this week whether you can attend or not and help boost this public enterprise.

## Health Hints

By Dr. Lloyd E. Bailer

A weekly discussion of Hygiene and Sanitation, First Aid Measures and Preventive Medicine. Questions will be answered but no diagnoses nor prescriptions will be given in this column.

## NATIONAL NEGRO HEALTH WEEK

March 21-27.

Burton Rogers says: "It is all right to honor our ancestors and to observe certain days that are set apart to commemorate their deeds. But in these days of concentration of time and effort, why not let our ancestors rest in peace and set aside a few days for the noble purpose of bettering the conditions in which we live, and those that will surround our descendants."

Such is the expression of one of the agitators in a movement for public health days to be set aside by the President of the United States, together with the governors of states and mayors of cities, for the promotion of hygiene and sanitation and the prevention of disease.

While this movement is still in the embryo with the dominant race, a similar movement, among our people, is now pulling its wings from the cocoon in the first National Negro Health Week, which begins March 21, 1915, and which will be observed annually hereafter. The credit for this distinction of priority which we enjoy is due the united efforts of the National Medical Association—a national organization of negro physicians and surgeons—and Dr. Booker T. Washington, who has organized the movement with headquarters at Tuskegee.

Society, in all its phases, is rapidly and surely coming into a proper estimate of the value of health. Capitalists have realized that loans and mortgages—other things being equal—are safest when made to persons in good health. Great corporations have learned that health has a cash value in business and are expending large sums of money in safeguarding the health of their employees, not only at work but at home. In a word, it has been discovered that health is a prerequisite to efficient service in any capacity.

If it is a vital necessity to society in general, it is, then, a vital necessity in the superlative degree to us. Racial health statistics point out that at all seasons of the year too large a percentage of our wage earners are confined to the sick bed, and, consequently, kept from work. They also show that too large a percentage of our people die annually from tuberculosis, pneumonia and organic diseases of the heart and kidneys, and that we have a higher death rate than the other race.

These conditions can and must be

bettered, for they are as big and broad as the race problem itself, and will stand as a formidable barrier to racial progress until they are remedied. Out of the full realization of this fact has come the National Negro Health Movement which has set aside a week to be devoted annually to the betterment of health conditions among the people.

Another reason for bettering the health and decreasing the death rate among us is to place the race in a position to demand lower life insurance rates. It is to our credit that we have seen the value of life insurance in the accumulation of wealth, and that we pay millions of dollars annually to this end. The pity is that we are charged a higher rate than other people because statistics show that we have a higher death rate. The same amount of money, paid to the insurance companies at a lower rate, would add millions of dollars to the total value of policies held by us, and would make a like addition to the aggregate wealth of the race.

Let us not forget, also, that pressing social conditions, closing in upon us from all sides, demand our best qualities, not only of spirit but of mind and body as well. Grappling, as we are, in a life and death struggle against discrimination and exclusion from the pursuit of honest toil, driven from one occupation to another by the beast of modern industrialism, we must have both health and courage to survive.

One of the first principles of hygiene is cleanliness, not only of one's person but of one's habitation. So it is altogether fitting and proper that the first health week should be designated as "clean up" week, and that the people be instructed and urged to open the doors and windows to let in the air and sunshine, sweep and clean, wash and scrub and boil, varnish and paint and whitewash. Specific instructions have been issued from headquarters and appear elsewhere in this issue of the Sun. There are some who laugh at the idea, but they are of the half that knows not how the other half lives, nor do they appreciate the crying need of such measures among the people in general. It is, therefore, to be hoped that this worthy movement receives the indorsement and active support of those persons and organizations—the press, churches, schools, lodges, clubs, etc.—best in a position to foster it, and that the good people everywhere will sanction it with their hearts and their hands.

## KANSAS CITY, KAS Y. M. C. A. NOTES

Mrs. Mary Ellen Jenkins is up and out again.

Rev. J. R. Ransom is indisposed this week.

Good things to eat at the Boston Cafe, 552 Freeman Ave.

Mrs. Nellie Hicks, 2505 N. Hailack St., is ill with la grippe.

Mrs. G. F. Porter 720 Everett Ave., lies seriously ill at her home.

Messrs. Towers and Ransom of the Class 1914 are attending K. U.

Mr. Aubrey Hayes spent last week in Topeka at the M. E. Church Conference.

Mrs. Lucy Saunders, 1708 N. 8th St., who has been seriously ill, is much improved.

A large number from here attended the Quarterly meeting at Bethel A. M. E. Church, K. C., Mo., Sunday afternoon.

Mr. and Mrs. Joe Rhodes of 927 Nebr. Ave., have purchased a beautiful cottage at 942 Wash. Blvd. and are located at their new home.

Mock Conference at the M. E. Church, 9th and Oakland was a success. Mrs. Etta Scott Curry delivered the opening sermon on Sunday night.

Miss Eva Overton Class '11 was granted the Charles H. Smiley scholarship at Chicago, Ill., for proficiency in Latin and Greek. This is gratifying to her many friends.

Mrs. Sarah Burnell, Nebraska City, Neb., a grandmother of Mrs. Met Penn, 359 Rowland Ave., after spending three months visiting left for Carthage, Mo., to visit another granddaughter. She made many friends while here and a number of social functions were given in her honor.

The drama, "A Suffragette Baby," was rendered Monday at the Metropolitan Church and was a decided success. The duet by Mrs. C. Meeks and Miss Ford were fine. Mrs. Margaret Callaway recited an original poem, "A Dream." Mesdames J. J. Thomas, H. Patterson, L. Thomas, A. Pleasant, F. Morris, J. T. Roberts deserve special mention. Mrs. M. C. Matthews won much praise for the excellent manner in which this affair was conducted.

Those sojourning or living in Chicago will find the Sun on sale at Mr. W. H. Robinson's place, 1937 West Lake street, or A. D. Hayes, 3640 S. State street.

C. H. Calloway as captain of the Blues and L. A. Knox captain of the Reds, with their lieutenants and assistants, Wednesday night, launched what is expected to be the greatest spring campaign in the history of the Association. The effort is to last thirteen days, March 25th to April 7th. The goal set is for two hundred and fifty (250) new members, men and boys. This will push the membership far over the six hundred mark. The rivalry between the sides is intense. Although both captains have led campaigns in the past, neither has ever been defeated. Back of each captain are veteran lieutenants and workers who vow they will win.

The boys are paralleling the men's campaign with a special campaign for boys. This effort is being directed by the boys' committee and captained by the following boys: Reds, Vernon Page; Blues, James Fladger; Whites, Lemuel Williams.

An added impetus to the campaign will be the large crowd out to hear Dr. Frank G. Smith on Sunday afternoon, March 28th. Dr. Smith, who pastors the First Congregational Church is nationally known for his eloquence and logic. At one time he was a legislator in the state of Illinois. He will discuss the subject, "What It Means to be a Christian."

## IN MEMORIAM.

In sad and loving remembrance of our dear mother Mollie Neff, who passed away four years ago March 28, 1911.

Why should our tears in sorrow flow,  
When God recalls his own?  
And bids her leave a world of woe  
For an immortal throne.  
Her toils are past, her work is done,  
And she is fully blest.  
She fought the fight, the victory won  
And entered into rest.

Sadly missed by  
Mrs. Maggie Grant  
Mrs. Laura Smith, Chicago, Ill.  
Mrs. Mattie Untergrove, Chicago  
Miss Maud Neff, Chicago, Ill.  
Mrs. Myrtle Crittenden, daughters  
Mrs. Jno. Neff  
Charles Neff, sons  
Mrs. Ethel Kemp, granddaughter.

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## Betty & Sam's Little Corner



## THEY SAY

—That one with a Past should never throw stones. Get me?

—That some folks never think of the skeleton in their own closet.

—That the Business League has been badly treated during the past year.

—That Prof. "F" Harris is going to hurl a "bomb shell" pretty soon. "Gitt to kiver boys."

—That those good old days when there were 12, 14 and 16 children in the family are gone, alas forever.

—That there are some people who don't know that the public baths are open at Garrison Square, Whew.

—That if half the preachers in this town are as bad as each says the other is, the old K. C. is going to be a jumping.

—That a certain lady who visits her sweetheart late of evenings should be more careful how she talks as walls have ears, especially in apartment houses.

—That a well known young man who was married a year ago used to argue that it cost no more for two to live than one but since the stork brought him twins last month he has changed his mind. Oh you stork!

—That when the police broke into a flat where a negro was whipping his wife and started to arrest him, she said: he hasn't done anything, we were only rehearsing a play "winning a wife" which our church is going to give next week. That's loving some ain't it?

## BOONE IN DES MOINES.

Still Retains His Power to Hold Audiences.

Large Number Greet Him at Central Christian.

An appreciative audience heard Blind Boone, famous colored pianist, at the Central Church of Christ last night.

Despite the fact that the veteran musician has been "on the road" for thirty-five years, he still possesses that power to hold his audiences spellbound with his renditions of everything from old time plantation melodies to the classics.

The audience last night heard him in those old melodies, in popular selections and in the masterpieces and they liked him in them all. They let him know it and Blind Boone showed his own appreciation by his broad smile and the rhythmic swaying of his body, always an indication of satisfaction on his part.

Among the more difficult renditions were the "Hungarian Rhapsody Number 12" by Liszt, "Selections from Il Trovatore," and the "Military Polonaise," by Chopin.

He played also a number of old colored campmeeting songs and a few popular songs, hits of today.

The musician spent a happy hour yesterday with Josef Hofmann, celebrated pianist, who played here in concert last night also.

"He seemed really happy to see me," smiled the old musician last night. "He used to play by ear too, you know," he added by way of explanation.

Assisting the pianist were Miss Jessie Brosius, contralto and Miss Melissa Fuell, soprano.

The pianist played a number of his own productions including the famous "Marshfield Tornado," "Old Kentucky Home Variations," and a number of campmeeting songs—Register and Leader.

## BLIND BOONE GIVES LAST LOCAL CONCERT.

Blind Boone gave his final concert of a series of local engagements last night before a crowded house at the University Place Church of Christ, nearly 2,000 persons attending. The concert was given under the auspices of the Junior Christian Endeavor. One feature of the evening's program was the playing of a piano solo by Homer Hinton. The solo was repeated by Blind Boone a few minutes later.—Tribune.

## JOSEF HOFMANN AND BLIND BOONE IN RECITAL HERE.

Josef Hofmann and Blind Boone appeared in piano recitals in Des Moines Friday and both wonderfully charmed their audiences. It is no disrespect to Hofmann to mention Boone in the same paragraph. He would not so consider it. Hofmann the master pianist, is the result of extraordinary talent developed to a fullness as complete as teachers and study can make. Boone, a blind negro, who learned the mysteries of the piano for himself had only the first advantage of having a pianist's soul.

University Place Church of Christ, where Hofmann appeared was filled. There were blocks and blocks of elec-

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## TESTIMONIAL

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Madam P. M. Dabney's XXth Century Hair Grower promotes a beautiful growth of hair, stops falling out and breaking of hair, removes dandruff and relieves itching of scalp. It will make YOUR hair grow. For woman, man or child.

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Madam P. M. Dabney's XXth Century Shampoo is the best cleaner for the washing of the heads of colored people. It contains no astringents or other ingredients harmful to the scalp. It promotes hair health and vigor. For woman, man or child.

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Mme. P. M. Dabney's XXth Century Shampoo

## TESTIMONIAL

"This is to certify that the writer suffered for four years with dandruff and itching of the scalp until practically bald, trying many remedies but of no avail. About six months ago I began to use Madam P. M. Dabney's XXth Century Hair Grower, the results up to date are pleasing. Dandruff removed, itching stopped, good growth of hair started. The remedy is O. K. Yours for success, Rev. L. W. Harris, Mod. Mt. Zion Baptist Association, Carrollton, Mo."

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